

# Erroneously "synchronising" the – real! – Joshua Event as a "legendary" copy of Charlemagne's – unreal! – Song of Roland Event totally hotchpotches history!

[Following A. T. FOMENKO *Empirico-Statistical Analysis of Narrative Material and its Applications to Historical Dating*]

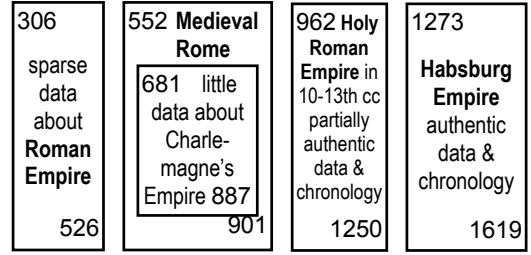
The decomposition of historiography into an «original» period demonstrates its multiplication: *Fomenko Vol.-p.*

- A = Habsburg Empire**
- A<sub>1</sub> = Conrad I - Conrad IV II-28
- A<sub>2</sub> = II-122 ff.
- A<sub>3</sub> = II-152 ff.
- B = Holy Roman Empire in 10-13th cc**
- B<sub>1</sub> =
- B<sub>2</sub> = Diocletian - Teias II-25
- B<sub>3</sub> = Sulla -- Julia Maesa II-31
- B<sub>4</sub> = Constantine I - Theodoric II-43
- C = Medieval Rome**
- C<sub>1</sub> = II-122 ff.
- C<sub>2</sub> = II-152 ff.
- D = Carolingians**
- D<sub>1</sub> = Constantius II - Justin I II-21
- E = Roman Empire**
- E<sub>1</sub> = Sulla - Caracalla II-43
- E<sub>2</sub> = Romulus Quirinus - Tarquinius t/Proud II-42
- E<sub>3</sub> = 7 Kings of Troy II-67

«Original» sequence of periods A-E, the leading figures and events of which repeat themselves in present historiography in a statistically significant manner (the probability of being dependent on each other is much higher than any accidental correlation), whereas this phenomenon – understood as a proof – is *not* repeated in the historiography since the 17th century.

**C & E already contain elements from A & B** 1st Almagest editions 1515-1551 ...  
 Avignon 1305-1378 –  
 Scaliger 1540-1609 –  
 Dionysius Petavius = Dionysius Exiguus 1593-1652 –  
 calendar reform 1582 •

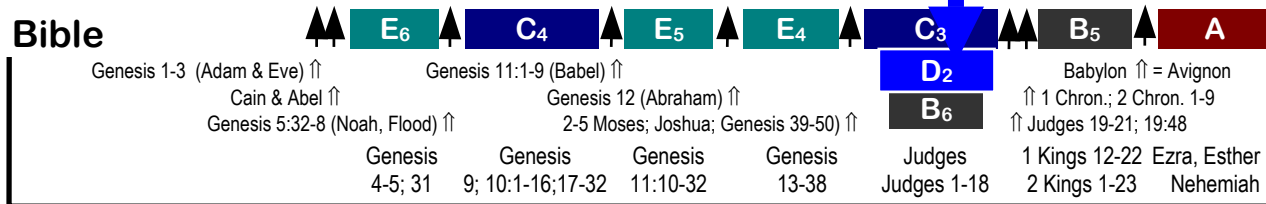
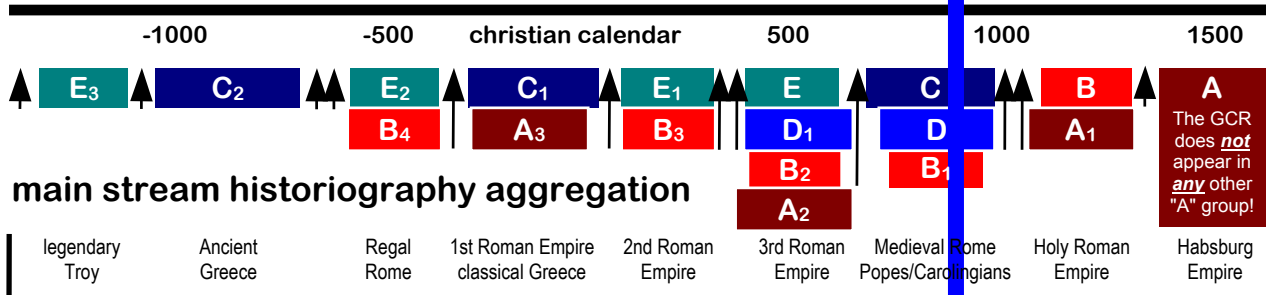
„Authentic“ history only ↓ begins in 10th century



1st shift E<sub>1</sub> D<sub>1</sub> B<sub>1</sub> A<sub>1</sub> 333 years

E<sub>2</sub> C<sub>1</sub> B<sub>3</sub> A<sub>2</sub> 2nd shift 1053 years

E<sub>3</sub> C<sub>2</sub> B<sub>4</sub> A<sub>3</sub> 3rd shift 1778 years GCR [Gregorian Calendar Reform] 1582



**The Joshua Event – at a time when peoples explained the world in what would now be termed "religious" terms – involves two observed events emanating from an identical source: (1) immense meteor showers together with (2) the sun & moon "standing still" in the sky while (3) the visible source – understood as a deity – stood in the sky: for only about the last hundred years we know that a celestial body can (1) be accompanied by debris & (2) could influence the earth's proper motions. As such complex interdependencies could neither be known nor be invented by chance by the contemporary commentators, nor (because they can today be explained by modern knowledge) be of some psychic origin. In contrast, the Song of Roland Event (also written more than a century ago) – mentioning merely that the sun "stood still" – contains none of the interdependencies distinguishing the Joshua Event. Therefore, the historically true event is the one handed down by the OT Joshua report which, moreover, in combination with the Exodus accounts agreeing with ancient Egyptian (eg Ipuwer) & Near Eastern (eg Istar/Inanna) texts (& even with global traditions) also confirms (a) the geographical origin of those Hebrew sources in the customary oriental environment & (b) that they cover events having occurred dozens of centuries before modern (or even "medieval") time.**

**Of course, Charlemagne traditions are further weakened by the fact that there is neither archaeological nor documentary nor logical evidence for the figure, which therefore (following significant statistical data) might well be a legendary (& de-catastrophised) replica of the OT Joshua.**